



**County of Harding
BOARD OF COMMISSION**

**Thursday, March 12th, 2026 @ 8:30 a.m.
at Harding County Courthouse**

8:30 A.M. MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

SALUTATION TO THE NEW MEXICO STATE FLAG

"I salute the flag of the State of New Mexico, the Zia Symbol of perfect friendship among United Cultures."

- 1. Info. Item:** Roll Call
- 2. Action:** Approval of the Agenda
- 3. Action:** Approval of Minutes: Regular- February 12, 2026

SENIOR PROGRAM – VIRGINIA SMITH

- 4. D:** February 2026 Monthly Reports
- 5. D:** Updates

8:45 A.M. PUBLIC COMMENT

- 6. Discussion ONLY:** (Regarding "Matters within jurisdiction of the County" or "Related to County Business")

TREASURER-CHRISTINE TRUJILLO

- 7. D:** February 2026 Treasurer's Report
- 8. D:** Busey Bank Fraud Information

ROAD DEPT. – CALVIN PEARSON

- 9. D/A:** Resolution# 2026-23 2026 Annual Certified County Maintained Roads
- 10. D/A:** Resolution# 2026-27 FY 26-27 Participation for CAP
- 11. D/A:** Resolution# 2026-28 FY 26-27 Participation for SB
- 12. D/A:** Resolution# 2026-29 FY 26-27 Participation for COOP
- 13. D/A:** Water Truck Quotes
- 14. D/A:** Agreement with B.Cain for Use of Property
- 15. D:** Results for 6 month Evaluation on Standard & Requirements for Balde Operators

*D/A = discussion/possible action

*D = discussion only

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16. D: Road Dept.

CLERK-MELISSA S. GONZALEZ

17. D: Legislative Updates

18. D: Updates

COMMISSIONERS

19. D: Trash Receptacles in Mills

20. D/A: REVISED MOU for Village of Roy (TABLED 1/8/26, 2/12/26)

21. D/A: REVISED MOU for Village of Mosquero (TABLED 1/8/26, 2/12/26)

22. D/A: Cattleguard Application

a. Connie/ Richard Cook

23. D/A: Resolution# 2026-31 County Elected Officials Salary & Chief Deputies CAP

24. D: Annual Safety Inspection Report

25. D/A: Proclamation May is Motorcycle Awareness Month

26. D: Commissioner Report

FINANCE DIRECTOR – DANIELA HAMMER

27. D/A: Approval of Consent Agenda

- a. February 2026 Expense Budget
- b. Payrolls Ending: 2/27/26 & 3/13/26
- c. Accounts Payable: 2/26/26 & 3/12/26

28. D/A: Resolution# 2026-30 Amend Budget Adjustment

MANAGER- VICTORIA VILLARREAL

29. D: Manager's Report

CLOSING PUBLIC COMMENT

30. Discussion ONLY: (regarding "Matters within jurisdiction of the County" or "Related to County Business")

MEETING ADJOURNED

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Manager's office at 575-673-2927 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Manager's office at the number above if a summary or other type of accessible format is needed. The agenda can also be obtained by e-mail: V.Villarreal@hardingcounty.org or D.Hammer@hardingcounty.org

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